

**PROCEEDINGS OF THE SECRETARY, A.P.R.E.I. SOCIETY, HYDERABAD  
PRESENT: SRI G. GOPAL REDDY, M.A., M.Ed.,**

**Rc.No.Spl/C2-1/2012**

**Dt.03-02-2012.**

Sub:- APREI Society, Hyderabad – One day workshop on 06-02-2012 at RMSA, Hyderabad – Identification of lab equipment in Model Schools – Deputation of Junior Lecturers and Teachers from APRE Institutions – Orders – Issued.

Ref:- Lr.No.809/RMSA/MODEL SCHOOLS/2012, Dt.02-02-12 of the Director, RMSA O/o C & DSE, A.P., Hyderabad.

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It is informed by the RMSA, Hyderabad, one day workshop is to be conducted on 06-02-2012 to design labs at Model Schools and requested to depute Junior Lecturers and Teachers working in APRE Institutions.

Hence, the following Junior Lecturers and Teachers are deputed for the above workshop and also instructed to bring syllabus books of 1<sup>st</sup> and 2<sup>nd</sup> year Intermediate books and 6<sup>th</sup> to 10<sup>th</sup> Class while attending workshop.

1. Sri. T.Apparao, J.L In Maths, APRJC Nimmakur, Krishna Dt.
2. Sri. B.Chiranjeeva Rao, J.L. in Physica, APRJC Hasanparthy, Warangal Dt.
3. Dr.B.Bikshamaiah, J.L. in Chemistry, APRJC Sarvail, Nalgonda Dt.
4. Sri P.Ch.Rama Subbaiah, J.L In Botany, APRJC N'Sagar, Guntur Dt.
5. Sri V.Jayaraj, J.L In Zoology, APRJC Nimmakur, Krishna Dt.
6. Sri N.Prabhakar, PGT Bio Science, APRS Toopran, Medak Dt.
7. Sri S.B.V.S.R. Sharma, PGT in Phy. Science, APRS Lingampally, Medak Dt.
8. Sri V.Yella Reddy PGT, Maths, APRS Borabanda (Boys), Hyderabad.

The Principals of the concerned APRE Institutions are hereby directed to relieve the staff members well in advance, so as to report to the Director, RMSA, O/o Commissioner & Director of School Education, Hyderabad on 06-02-2012 at 9.30 A.M without fail. The T.A and D.A will be paid by the RMSA as per rules.

Receipt of these Proceedings should be acknowledged.

Sd/-G.GOPAL REDDY  
SECRETARY

To  
The Principals concerned.  
The Staff members (Through Principal)  
Copy the Director, RMSA, Hyderabad for information.  
Copy to the Dy. Secretary of this office for information.  
Copy to the A2 Section for information.

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**SUPERINTENDENT**